



The Electric Merchants' Association

(ISO 9001 CERTIFIED ASSOCIATION)

Shreeji Bhuvan, R.No.7 & 12, EMA Chowk, 51-Mangaldas Lane, Lohar Chawl, Mumbai :- 400 002.

Phone : 2206 0625, 2208 8141, Intercom No.: *202 / *203,

Email : emamub@gmail.com / Website : www.emamumbai.com

G.S.T. No.: 27AAATT5527H1ZC

Purpose

To promote co-operation among persons, firms, companies connected with the electric trade and industry in India, whether as importers, exporters, wholesale or retail dealers, manufacturers, contractors, consultants or commission agents. With a view to their adopting a common policy and collectively taking such steps as may be considered necessary or expedient to further and safeguard the interest of trade and industry.

To frame and from time to time update and try to enact rules and bye-laws for the benefit of and binding on the Association and/or its members and non-members dealing with the members to promote and safeguard the interests of the Association and its members.

To elevate standard of business moral and promote system of preferential treatment to the members of the Association.

Providing facilities and machinery for the settlement of disputers by arbitration.

To take such steps which may be deemed necessary for promoting, supporting or opposing legislation or actions by the Government or any departments thereof or by any local body or bodies and in general to take the initiative to safeguard the interests of the Electrical Trade and Industry.

Vision

1. To become a one stop solution for the members to resolve all their business related issues.
2. To be associated with other similar institution and other allied associations across the globe for the betterment of the members.

Achievements

1. Provided a meeting place for conferences, exhibition, demonstrations, lectures, seminars and other relevant functions for exchange of views of members and other interested parties.

Objectives

To Organise in a calendar year at least one:-

- Excursions / Factory Visit
- Social Family Gathering
- Sports Event
- Medical Seminars / Medical Camp for Members and Staff.
- Technical Seminar/Taxation Seminar

To acquire, verify and circulate relevant notifications issued by regulatory authorities among the members within two weeks of the receipt.

To educate general public including members by all suitable means on the advantages and the utilities of electricity, electrical appliances, and articles used for domestic, commercial and industrial purposes twice a year.

Establishing, equipping and maintaining a library for the benefit of the members.

RULE NO.9 : ELEGIBILITY FOR MEMBERSHIP

- (a) A Company or a Firm engaged or interested in Electrical Trade within the area covered by the Greater Mumbai Municipal Corporation, Navi Mumbai upto Panvel, Karjat and Kasara (in Central Railway) and Virar (in Western Railway) shall be eligible to become a Member of Association, provided they have ONE YEAR standing in the business. The Applicant should provide the proof of a Bank Account or the Maharashtra GST Registration Number, whichever is earlier and provided the application is approved by the Managing Committee.
- (b) **MEMBERS :** A Company or a Firm having its main business within the area covered by the Greater Mumbai Municipal Corporation, Navi Mumbai upto Panvel, Karjat and Kasara (in Central Railway) and Virar (in Western Railway) can become a Life or Ordinary Member of the Association by paying in full the following Life Member Fees / Annual Subscription Fees along with Admission Fees as applicable accompanied by the prescribed application form :
- (1) **LIFE MEMBERS :** A Company or a Firm can become a Life Members by paying Rs.25,000/- as Fee, only once. The Life Member shall have the Right of Voting similar to Ordinary Members. (plus GST as applicable)
- (2) **ORDINARY MEMBER :** A Company or a Firm can become an Ordinary Member by paying in advance, an Annual Subscription Fee of Rs.2500/- together with Admission Fee of Rs.1000/-, (plus GST as applicable)
- (c) The application form, as prescribed by the Association, shall contain the name, address and nature of business of the applicant together with name and address of Proprietor / Partners and Directors and other relevant information.
- (d) All applications for membership shall be accompanied by the full amount of donations / fees / annual subscription fees, as applicable, and same shall be proposed and seconded by two LOCAL members of the Association, one of whom shall be a member of the Managing Committee.
- (e) **Outstation Members :** Any Firm or a Company engaged in Electrical Trade whose business address is out of the area mentioned in clause
- (a) can become a member of the Association with following Terms & Conditions.
- 1) Application Form of outstation Member as prescribed by the Association shall fulfill the condition as per clause (c) & (d) above .
- 2) Applicant must be a registered member of its local association & copy of its membership certificate along with the recommendation letter from its respective association should accompany the application form.
- 3) Out Station Member will not have any Voting Right neither allowed to be Member of the Managing Committee.
- (f) The Managing Committee shall have full discretion and power to decide whether possesses the requisite qualifications to become a member under clause (a) and (e) above. The Managing Committee shall not be bound to assign any reason whatsoever for rejecting any application for Membership and its decision shall be final.

RULE NO.10 : ANNUAL SUBSCRIPTION :

The Annual Subscription shall fall due in the Month of April, every year.

For NEFT / RTGS please find the Bank details of EMA as follows :-Name :- The Electric Merchants Association

Name of the Bank :- Union Bank of India

IFSC Code :- UBIN0531910

Account No. :- 319102010077272

Branch :- Princess Street, Mumbai - 400 002.

- No.Admission or Annual Subscription Fee shall be refundable on termination or suspension of Membership.
- We request you to kindly save our **EMA MOBILE No.:** " 77000 65111 " in your cell phone for receiving such updates from the association which will keep you up-to-date.

DECLARATION :

I / We hereby declare that above information of our firm is true and correct hence. I / We provide no objection to add my / our Mobile Number and Email Id for updating current information of The Electric Merchants' Association database through Mobile, SMS, WhatsApp, Email and other Social Media.

Sign & Stamp of Members Firm

Name of the Member

REMARKS :	
Approved in Managing Committee Meeting held on Dated :	
Regd. No.:	Hon. Secretary

For further details, please visit our Website www.emamumbai.com & you can also download EMA MOBILE APP.



The Electric Merchants' Association

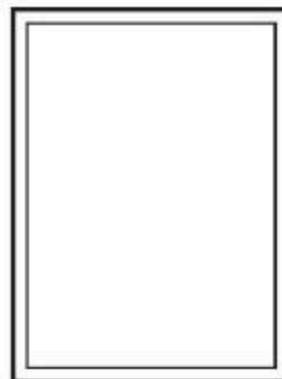
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Passport Size Photo of
Authorised Nominee

APPLICATION FORM FOR MEMBERSHIP

To,
The Hon. Secretary,
The Electric Merchants' Association
Shreeji Bhavan, Lohar Chawl, EMA Chowk,
Mumbai :- 400 002.

Date : _____

Dear Sir,

I / We would like to register our Firm as Life / Ordinary Member of the Association and I / We hereby agree to abide by the Rules and Regulations of the Association, as and when it is amended from time to time. I / We are enclosing herewith our Cheque No.: _____ Dated : _____ for Rs. _____ (Rupees _____ only) drawn on _____ towards Membership fee for Life / Ordinary Member & Admission fee. Kindly acknowledge receipt of the above Cheque and inform us as and when I / We are registered as Member.

Yours Faithfully,

Signature of Applicant with Rubber Stamp of
His / Her Designation.

Full Name of the Firm : _____

(In Block Letters)

Address : _____

(Rubber Stamp)

Telephone No.(Office) : _____ / _____ / _____

Mobile No. : _____ / WhatsApp No.: _____

E-mail : _____ / Website: _____

Full Name of : _____

Authorised Nominee, with Designation, who will represent the Firm. (One Nominee Only)

Year of Establishment : _____

GST IN : _____

PAN : _____

Aadhar No.of Nominee : _____

Bankers with Branch : _____

*** The Proposer and the Seconder must be the Members of Association and either one of them must be a Member of Managing Committee.**

***1. Proposer's Signature with
Name & Address of Firm and Rubber
Stamp showing His / Her Designation**

***2. Proposer's Signature with
Name & Address of Firm and Rubber
Stamp showing His / Her Designation**

Note : Please attach 4 (Four) Passport Size recent Photographs. One on this form and the 3 Photo on the Nomination Card / Member's Registered Card and Identity Card.

Name and Residence Address, Telephone Numbers of Proprietor / Partner's and Directors

First Name Middle Name Surname Mobile Resi.Tel.

1. : _____

Address : _____

Pin Code: _____

2. : _____

Address : _____

Pin Code: _____

3. : _____

Address : _____

Pin Code: _____

4. : _____

Address : _____

Pin Code: _____

PARTICULARS TO BE FURNISHED BY APPLICANT

A. At least Five Electrical Dealers who are Members of EMA closely known to the Applicant.

Name of Company

Name of Person

Telephone

1. _____

2. _____

3. _____

4. _____

5. _____

B. Product the Applicant is dealing in :

C. Nature of Business of Applicant, Whether *Manufacturer / Distributor / Traders / Brokers / Consultant / Stockist / Exporter / Importer /or any other (* Stike out whichever is not applicable).

D. Any other Information that the Applicant wishes to Furnish :



The Electric Merchants Association

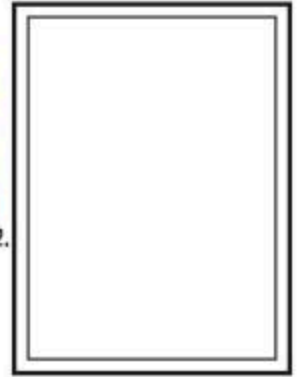
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Passport Size Photo only

MEMBER'S REGISTRATION FORM

Class of Membership ORDINARY / LIFE Membership No.: _____ **Enroll on** _____

1. Name of the Firm : _____
2. Complete Address : _____

3. Office Telephone Nos.: _____
4. Intercom Talk Free* / Jain / Popular: _____
5. Factory Telephone No.: _____
6. Mobile No. : _____ WhatsApp No.: _____
7. E-Mail : _____
8. GST IN : _____
9. Constitution of Firm : Proprietary / Partnership Firm / Limited Company /any other
10. Dealing in Product / Services : _____
11. Year of Establishment : _____
12. Bankers : _____
13. Name of Proprietor / Partner / Directors with Telephone Nos. & E-mail Residence Nos.
I. _____
II. _____
III. _____
IV. _____
V. _____
14. Name of Authorised Nominee or the representative of the Firm : _____
15. Specimen Signature with Rubber Stamp of the Firm
 - Authorised Nominee as per record _____

Date : _____

Proposed By :

Seconded By :

Hon.Secretary

Approved in **EMA Managing Committee**
Meeting held on Dated :



The Electric Merchants Association

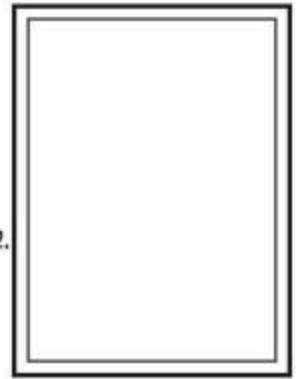
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Passport Size Photo only

MEMBER'S REGISTRATION CARD

Class of Membership ORDINARY / LIFE Membership No.: _____ **Enroll on** _____

1. Name of the Firm : _____
2. Complete Address : _____

3. Office Telephone Nos.: _____
4. Intercom Talk Free* / Jain / Popular: _____
5. Factory Telephone No.: _____
6. Mobile No. : _____ WhatsApp No.: _____
7. E-Mail : _____
8. GST IN : _____
9. Constitution of Firm : Proprietary / Partnership Firm / Limited Company /any other
10. Dealing in Product / Services : _____
11. Year of Establishment : _____
12. Bankers : _____
13. Name of Proprietor / Partner / Directors with Telephone Nos. & E-mail Residence Nos.
I. _____
II. _____
III. _____
IV. _____
V. _____
14. Name of Authorised Nominee or the representative of the Firm : _____
15. Specimen Signature with Rubber Stamp of the Firm
 - Authorised Nominee as per record _____

Date : _____

Proposed By :

Seconded By :

Hon.Secretary

Approved in **EMA Managing Committee**
Meeting held on Dated :

NOMINATION CARD

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**MEMBERSHIP
REGISTRATION
NUMBER :**



**NAME AND ADDRESS
OF THE MEMBER FIRM**

**FULL NAME OF THE
AUTHORISED NOMINEE**

**SPECIMEN SIGNATURE
OF THE NOMINEE WITH
RUBBER STAMP**

DATE :

**COUNTERSIGNED BY
THE HONORARY
SECRETARY, EMA**

DATE :

NOMINATION CARD

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**MEMBERSHIP
REGISTRATION
NUMBER :**



**NAME AND ADDRESS
OF THE MEMBER FIRM**

**FULL NAME OF THE
AUTHORISED NOMINEE**

**SPECIMEN SIGNATURE
OF THE NOMINEE WITH
RUBBER STAMP**

DATE :

**COUNTERSIGNED BY
THE HONORARY
SECRETARY, EMA**

DATE :